This report is due September 19, 2011 from all candidates if there is a Preliminary Election anywhere in the City.



Signed under the penalties of perjury:

### Form CPF M 102: Campaign Finance Report **Municipal Form**

Office of Campaign and Political Finance

THOMBONG CITY CLERK	
Commonwealth of Massachusetts 2011 SEP 16 P 2: 50	File with: City or Town Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date: Jan 1,	
Type of Report: (Check one)	
	30 day after election  year-end report dissolution
JEFFERY D. JOLLIMORE  Candidate Full Name (if applicable)	COMMITTE TO ELECT JEFF JO WIMORE  Committee Name
WARD 4 CITY COUNCILLOR	RANDAU JOUTMORE
Office Sought and District	Name of Committee Treasurer
131 LONG WOOD NUE FIRTHBURG, MA Residential Address	131 LONG-WOOD AVE FIRST. MA Committee Mailing Address
Telephone Number (optional): 978-342-9165	Telephone Number (optional): 978-345-1192
SUMMARY BALANCI	E INFORMATION:
Line 1: Ending Balance from previous report	Ø
Line 2: Total receipts this period (page 3, line 11)	\$ 254.31
Line 3: Subtotal (line 1 plus line 2)	# 254.31
Line 4: Total expenditures this period (page 5, line	e 14) # 254.31
Line 5: Ending Balance (line 3 minus line 4)	Ø
Line 6: Total in-kind contributions this period (page	ge 6) <b>Ø</b>
Line 7: Total (all) outstanding liabilities (page 7)	# 254.31
Line 8: Name of bank(s) used: Worker	es credit union
	ontributions and liabilities for this reporting period and represents the campaign accordance with the requirements of M.G.L. c. 55.  (Treasurer's signature)  Date: 9/15/11  Conly)  best of my knowledge and belief, a true and complete statement of all campaign finance cordance with the requirements of M.G.L. c. 55. I have not received any contributions, period.  Date: 9/15/11
finance activity, including contributions, loans, receipts, expenditures, disbursements, campaign finance activity of all persons acting under the authority or on behalf of this	s committee in accordance with the requirements of M.G.L. c. 55.

## COMMITTE TO ELECT JEFF JOLLINDRE

#### SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)		
8-9-11	JEPFERY D JOLLIMORE 131 LUNGWOODD AVE FIRHIMA	# 254.31	STORE MGR. SURFSIDE PUDLS		
ine 9: Total Rece	ipts over \$50 (or listed above)	\$354.31			
ine 10: Total Rece	eipts \$50 and under* (not listed above)	Ø			
ine 11: TOTAL I	RECEIPTS IN THE PERIOD	254.31	Enter on page 1, line 2		

## GOMMITTE TO ELET JEST JULINORE

#### SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

report all expenditures. Please include your committee name and a page number on each page.)  To Whom Paid				
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
	SIGNS ON THE	11525B STONEHOUGH	•	
8-9-11	CHEAP. COM	DR. AUSTINI TX 78758	LAWN SIGNS	A254.31
		Line 12: Total Expenditures over	er \$50 (or listed above)	#354.31
		Line 13: Total Expenditures \$50	and under* (not listed above)	Ø
		Line 14: TOTAL EXPENDITY		#as4-31

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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# COMMITTE TO ELECT JEFF JOHNORE

#### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
		Line 15: In-Kind Contributions	s over \$50 (or listed above)	$\phi$
		Line 16: In-Kind Contributions	\$50 & under (not listed above)	4
	Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND C	ONTRIBUTIONS	d

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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## COMMITTE TO ELECT JEHF JULLIMORE

#### SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
8-9-11	JEHERY D. JULIMORE	131 CONFWOODAVE FITCHBURG, MA	(LOAN) LAWN-SIGNS	#254-31