

Jun 22 2022 3:00 pm

**FITCHBURG PUBLIC SCHOOLS
FITCHBURG MASSACHUSETTS**

ACTION SHEET
REGULAR COMMITTEE MEETING
MONDAY, June 27, 2022 – **6:00 PM**

FITCHBURG CITY HALL CAMPUS
LEGISLATIVE BUILDING
700 MAIN STREET
FITCHBURG, MA 01420

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast Channel 99, Verizon Channel 37.

Register in advance for the virtual Public Comments portion of the Agenda by going to https://us02web.zoom.us/webinar/register/WN_EkxY1O6BQO6boEzGRa5qlw

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

AGENDA

1. Call to Order and Salute to the Flag
2. School Committee Members and Student Reports:
 - School Committee Chair Report
 - Resource Committee
 - School Building Needs
 - Policy Committee
 - Student Support Committee
 - School Personnel Committee
 - Executive Committee
 - Student Reps
3. Approval of the Minutes from the previous School Committee Meeting:
Approval of Minutes of the Regular School Committee Meeting of June 6, 2022.

_____	_____	_____
Motion	Second	Vote
4. Communications:
5. Public Comment:

Public comments of no more than 3 minutes in length may be submitted to the Superintendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA By noon Monday, June 27th.

6. Superintendent's Report:
- Patriotic Essay Recognition – (MAA)
 - Crocker Elementary School Project Update
 - Civic Days FPS Participation

Budget Items:

- *Grants – To submit (1)
- *Grants – To accept (8)

Policy Items:

- *Not at this time*

7. Action Items:

- #22-181 #21-22 Accept the recommendation to approve the salary increase for Robert M. Jokela, Superintendent of Schools, beginning July 1, 2022.

Motion	Second	Vote
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- #22-182 #21-22 Approve the Superintendent's recommendation to accept the following grant titled:
 - Open Sci-Ed Field Test; allocation amounts not yet posted.

Motion	Second	Vote
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- #22-183 #21-22 Approve the Superintendent's recommendation to submit the following grants titled:
 - Title I; \$2,705,770
 - Title IIA; \$306,375
 - Title III; \$142,645
 - Title IV; \$159,385
 - 21st Century; \$638,084
 - PL 94-142; \$1,695,135
 - SPECIAL EDUCATION – EARLY CHILDHOOD GRANT; \$48,959
 - Perkins; \$58,809

Motion	Second	Vote
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8. Executive Session: - *Not at this time*

9. Adjournment:

* Denotes Items that require Action Item Vote.

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.