



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG PLANNING BOARD

MEETING DATE: Tuesday, August 04, 2020
MEETING TIME: 6:00 AM PM

NOTE: This will be a virtual meeting. Members of the public that wish to participate in the meeting can go to: <https://attendee.gotowebinar.com/rt/8066986378812552720>

After registering, you will receive a confirmation email containing information about joining the webinar. A Clickable link to this meeting will also on the Planning Board's webpage.

CALL MEETING TO ORDER

APPROVAL NOT REQUIRED PLANS

- Aldrich, Summit St.

MINOR SITE PLAN REVIEW / MODIFICATION / EXTENSIONS

- Mad River Solar, 0 Ashburnham St. - extension
- Alpine Ridge Solar, 0 Alpine Rd. - extension & transfer of approval
- Apical, LLC, 431 Westminster St. - revisions per Site Plan Approval conditions

MINOR SPECIAL PERMIT MODIFICATIONS / EXTENSIONS

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PUBLIC HEARINGS

- Site Plan Review - S&M Farms, 419 Ashby West Rd., 145' x 60' Pole Barn
- Special Permit & Site Plan Review - Capodagli, conversion of 938 Main St. to two-family dwelling
- Special Permit & Site Plan Review - Riddle, 344 Summer St., conversion of professional office to a single-family dwelling
- Special Permit & Site Plan Review - Angels of Autism, Arden Mills Way, professional office in former Arden Mills clubhouse
- Special Permit & Site Plan Review - Seney, 4-unit Planned Unit Development, 0 Fifth Mass. Tpk.
- Special Permit & Site Plan Review - B.O.T. Realty, LLC, 17 Simonds St. - Cultivation of Adult-Use Marijuana

OTHER BUSINESS

- Update: Game On status
- Update: Fitchburg Arts Community/B.F. Brown project
- Zoning Ordinance update

COMMUNICATIONS

MINUTES

ADJOURN (*Planning Board will adjourn meeting by 10:00 p.m.*)

NOTE: Items on this agenda may be taken out of order at the Board's discretion.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.
rev. 7/31/2020*