



*Apr 15 2022 3:13 pm*

# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

### AIRPORT COMMISSION MEETING

**MEETING DATE:** Wednesday, April 20<sup>th</sup> - 2022

**MEETING TIME:** 6:00 PM

**MEETING PLACE:** **LEGISLATIVE BUILDING.**  
FATVSTUDIOS  
GOVERNMENT LIVE STREAM  
COMCAST CHANNEL 99  
VERIZON CHANNEL 37

#### AGENDA ITEMS:\*

The public is invited to participate in the Zoom webinar of

**April 20<sup>th</sup> – 2022 @ 6PM.**

Topic: **Fitchburg Municipal  
Airport Commission**

Register in advance for the Public  
Comment/Hearing portion of the  
Agenda by going to:

[https://us02web.zoom.us/webinar/register/WN\\_8j2gQxSETw2zIBFcE3d11w](https://us02web.zoom.us/webinar/register/WN_8j2gQxSETw2zIBFcE3d11w)

After registering, you will receive a confirmation email containing information about logging in to view/join the Commission meeting electronically.

**SEE ATTACHED AGENDA:**

Peter E. Kettle – Interim Airport Manager.

*Name and title of person submitting this notice*

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



# Fitchburg Municipal Airport

**March 16<sup>th</sup> - 2022 Airport Commission Meeting 6:00 PM**

The public is invited to participate in the Zoom webinar

on **April 20<sup>th</sup> - 2022 @ 6 PM**

Topic:- **Fitchburg Municipal Airport Commission**

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:-

[https://us02web.zoom.us/webinar/register/WN\\_8j2gQxSETw2zIBFcE3d11w](https://us02web.zoom.us/webinar/register/WN_8j2gQxSETw2zIBFcE3d11w)

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**Previous Months minutes Approval** -including special meeting minutes.

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1. **Action items** -from previous minutes?
2. **Correspondence** to the Commission.
3. **Gale – Review of ongoing work:-**
  - A. Airport Master Plan including Chapter 7 and 8..
  - B. Draft Airport Layout Plan.

C. Standby Generator

**4. Fitchburg Pilots Association**

A. Update.

**5. New Business**

1. Commission Co Chair.
2. Commission Secretary.

**6. Old Business**

- a. Mass Development Site Readiness - Airport Land (Tom S./Mary Jo B.)
- b. Door for Lobby.
- c. R4102A and R4102B. - - - - - May 12<sup>th</sup>.
- d. Tie Downs. (FPA-Coop)
- e. RFP - 7 to 9 Hangars.
- f. Hangar 10 New Door.
- g. Door roof for Hangars 2 & 3.
- h. Self-Serve Fuel Transfer to and from truck.
- i. Minimum Standards.
- j. The Pete Store.
- k. Convergent Energy.

**F. Financial Review**

- a. Approval of Commitments and abatements.

**G. Executive Session.**

No.

**H. Date and time of next regular meeting: May 25<sup>th</sup> - 2022 @ 6.00PM at Legislative Building.**

**I. Regular Meeting adjourned at :**

The Chairman or designee may take out of order any agenda Item's with the majority vote of the commission.