



FITCHBURG CITY CLERK

Apr 05 2023 1:42 pm

City of Fitchburg Massachusetts 01420

CITY COUNCIL

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Anthony M. Zarrella

Vice President

Andrew J. Van Hazinga

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Ward 1 – Bernard J. Schultz III

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Ward 3 – Andrew J. Couture

Ward 4 – Andrew J. Van Hazinga

Ward 5 – Marisa R. Fleming

Ward 6 – Derrick J. Cruz

April 5, 2023

COUNCIL AS A WHOLE COMMITTEE MEETING

Legislative Building, 700 Main Street, Fitchburg, MA

Wednesday, April 12, 2023, at 6:30 PM

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance link by contacting the City Clerk at cityclerk@fitchburgma.gov.

The agenda will consist of the following:

I. PETITIONS

- 098-23. To approve the following increases in water rates, minimum monthly charges, and miscellaneous charges in Article VI, Section 177-15 of the City Code. The fee increase which are proposed by the City of Fitchburg, Division of Water Supply as enclosed.
- 099-23. To approve the following increases in wastewater rates and minimum monthly charges in Article III, Section 147-10.1 of the City Code. The fee increases which are proposed by the City of Fitchburg, Division of Wastewater as enclosed in the Petition.

Very truly yours,

Anthony M. Zarrella
City Council President

By:

Joanna Bilotta-Simeone

Joanna Bilotta-Simeone, City Clerk