



CITY OF FITCHBURG
NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

2022 MAR 14 PM 1:11

AIRPORT COMMISSION
MEETING

MEETING DATE: Wednesday, March 16th - 2022
MEETING TIME: 6:00 PM
MEETING PLACE: LEGISLATIVE BUILDING.
FATVSTUDIOS
GOVERNMENT LIVE STREAM
COMCAST CHANNEL 99
VERIZON CHANNEL 37

AGENDA ITEMS:*

The public is invited to participate in the
Zoom webinar of

March 16th – 2022 @ 6PM.

**Topic: Fitchburg Municipal
Airport Commission**

Register in advance for the Public
Comment/Hearing portion of the
Agenda by going to:

https://us02web.zoom.us/webinar/register/WN_6EqMGIRjQZaW0EFTKHG0Ew

After registering, you will receive a confirmation email containing information about logging in to view/join the
Commission meeting electronically.

SEE ATTACHED AGENDA:

Peter E. Kettle – Interim Airport Manager.

Name and title of person submitting this notice

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



Fitchburg Municipal Airport

March 16th - 2022 Airport Commission Meeting 6:00 PM

The public is invited to participate in the Zoom webinar

on **March 16th - 2022 @ 6 PM**

Topic:- **Fitchburg Municipal Airport Commission**

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:-

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Previous Months minutes Approval -including special meeting minutes.

1. **Action items** -from previous minutes?
2. **Correspondence** to the Commission.
3. **Gale – Review of ongoing work:-**
 - A. Airport Master Plan.
 - B. Standby Generator

4. Fitchburg Pilots Association

A. Update.

5. New Business

1. FPA-Coop.
2. Commission Secretary.

6. Old Business

- a. Mass Development Site Readiness - Airport Land (Tom S./Mary Jo B.)
- b. Door for Lobby.
- c. R4102A and R4102B.
- d. Tie Downs. (FPA-Coop)
- e. RFP - 7 to 9 Hangars.
- f. Hangar 10 New Door.
- g. Door for Hangars 2 & 3.
- h. Self-Serve Fuel Transfer to and from truck.
- i. Minimum Standards.
- j. The Pete Store.
- k. Convergent Energy.

F. Financial Review

- a. Approval of Commitments and abatements.
- b. Abate \$200 to FACT.
- c. Abate \$10.21 to Allison Parent.

G. Executive Session.

FPA – Coop.

H. Date and time of next regular meeting: April 20th - 2022 @ 6.00PM at Legislative Building?????

I. Regular Meeting adjourned at :

The Chairman or designee may take out of order any agenda Item's with the majority vote of the commission.