



CITY OF FITCHBURG

Filed in the City Clerk's Office

NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

Feb 16 2022 8:42 am

CITY COUNCIL FINANCE COMMITTEE

MEETING DATE: Tuesday, February 22, 2022
MEETING TIME: 6:00 AM PM
MEETING PLACE: FITCHBURG CITY HALL
Name of building (if applicable) Legislative Building
Room number (if applicable) _____
Address 700 Main Street
City Fitchburg, MA 01420

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 99, or on Verizon Channel 37

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at cityclerk@fitchburgma.gov prior to NOON on the day of the meeting.

AGENDA ITEMS:

- Announcement regarding recording of public meetings
- Public Forum

019-22 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from a gift from the estate of Ida S. Raisanen in the approximate amount of \$2,556.92 (TWO THOUSAND, FIVE HUNDRED FIFTY-SIX AND 92/100 DOLLARS) for the purpose of said gift, which is for the provision of recreational youth sports programs in the City parks.

020-22 ORDER: that there be and hereby is transferred the sum of FOUR HUNDRED THOUSAND AND 00/100 DOLLARS (\$400,000.00) same to be charged against RESERVE FOR SNOW & ICE REMOVAL and credited to the following DEPARTMENT OF PUBLIC WORKS, SNOW & ICE accounts:

EQUIPMENT RENTAL	\$200,000.00
SALT	\$200,000.00.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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022-22

ORDER: that there be and hereby is transferred from within the sum of FORTY THOUSAND AND 00/100 DOLLARS (\$40,000.00) same to be transferred from POLICE, PERSONAL SERVICES, PATROLMEN and credited to the following accounts:

POLICE, EQUIP. & REPAIR, GAS & OIL	\$20,000.00
POLICE, MAINT. OF BUILDINGS, REPAIR AND CARE	\$20,000.00

023-22

ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Massachusetts Executive Office of Public Safety and Security, FY22 Shannon Community Safety Initiative grant in the approximate amount of \$416,812.00 (FOUR HUNDRED SIXTEEN THOUSAND, EIGHT HUNDRED TWELVE AND 00/100 DOLLARS) for the purpose of said grant, which is to reduce gang and youth related violence.

024-22

ORDER: that the City Council authorizes the Superintendent to submit to the MA School Building Authority the Statement of Interest form dated March 1, 2022 for the Longsjo Middle School located at 98 Academy Street, Fitchburg, MA which describes and explains deficiencies and the priority category(s) for which an application may be submitted to the MA School Building Authority in the future.

025-22

ORDER: that there be and hereby is appropriated the sum of FOUR HUNDRED EIGHTY THOUSAND AND 00/100 DOLLARS (\$480,000.00) same to be charged against AVAILABLE FUNDS and credited to EMPLOYEE BENEFITS, OTHER BENEFITS, COVID PREMIUM PAY.

COMMUNICATION: Proposed budget for American Rescue Plan Act funds

- Discussion about the meeting days and time for Finance Committee

By Calvin D. Brooks, Clerk, for Marcus L. DiNatale, Chairman

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