



# CITY OF FITCHBURG

Filed in the City Clerk's Office:

## NOTICE OF PUBLIC MEETING

### ECONOMIC DEVELOPMENT COMMITTEE

#### AGENDA

**MEETING DATE:** Tuesday, February 11, 2020

**MEETING TIME:** 5:00 PM.

**MEETING PLACE:** FIRE STATION

Name of building (if applicable) Community Room, Lower Level

Address 33 North Street

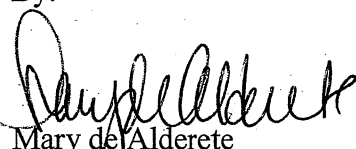
City Fitchburg, MA 01420

2020 FEB - 3 PM 1:58  
 PLANNING CITY CLERK

#### AGENDA ITEMS:

- 047-20. Tom Skwierawski, Executive Director of Planning and Community Development, and the IVJ Group, LLC, to amend the Housing Development Incentive Program ("HDIP") Plan and Map to include additional parcels, most specifically the Iver Johnson Mills. The letter explains the process further, as does the updated Plans and Maps.

Per Order:  
 Andrew Van Hazinga, Chair, Economic Development Committee

By:  
  
 Mary de Alderete  
 City Clerk

Andrew Van Hazinga, Chair, Economic Development Committee  
 Name and title of person submitting this notice

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*