



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

**FITCHBURG CITY CLERK**

**Feb 01 2022 12:22 pm**

### BOARD OF HEALTH

**MEETING DATE:** Thursday, February 03, 2022

**MEETING TIME:** 5:00 AM PM

**MEETING PLACE:** \_\_\_\_\_

Name of building (if applicable) Legislative Building (next to City Hall)

Room number (if applicable) Council Chambers

Address 700 Main Street

City Fitchburg, MA 01420

This meeting will be open to the public. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at [scurry@fitchburgma.gov](mailto:scurry@fitchburgma.gov)

#### OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

Public FORUM: The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

1. State your name and address.
2. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
3. You may speak only on items appearing on the agenda for no more than (2) minutes.
4. Please state the petition, order, ordinance, or resolution number to which you refer.

#### **Agenda:**

##### **1. Meeting Minutes:**

- Approve meeting minutes of January 3, 2022

##### **2. Staffing Update:**

- Food and Milk Inspector appointment:  
Sean-Michael Tantinarawat
- MPHN COVID Response Team

##### **3. Annual Chair Appointment/vote:**

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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### 4. COVID-19 Update:

- Confirmed cases, vaccination rates, and clinics, testing sites, Contact Tracing Initiatives and Staffing (MPHN COVID Response Team)
- Victoria Selser-Epidemiologist

### 5. Requests for Variances:

- Newpro Homes- 117 Constitution Drive. 248 CRM 10.10(7)(c) 4. (Plumbing Code) to replace an existing tub with a walk-in shower. Due to the location of the plumbing at this property conversion to a 2" drain is not possible. The installation will be utilizing a 4" threshold pan and no more than 2.5 GPM shower head in compliance with variance guidelines.

### 6. Petitions:

- Jacquelyn Wehtje-Petitioning to rescind the entire BOH Mask Mandate adopted August 5, 2021 and amended August 25, 2021, as outlined in the petition.

### 7. Adjourn-next meeting March 3, 2022

Stephen D. Curry, Director of Public Health- *Name and title of person submitting this notice*

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