



CITY OF FITCHBURG

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NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

BOARD OF HEALTH

Jan 11 2022 2:02 pm

MEETING DATE: Thursday, January 13, 2022

MEETING TIME: 5:00 AM PM

MEETING PLACE: _____

Name of building (if applicable) Legislative Building (next to City Hall)

Room number (if applicable) Council Chambers

Address 700 Main Street

City Fitchburg, MA 01420

This meeting will be open to the public. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at scurry@fitchburgma.gov

OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

Public FORUM: The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

1. State your name and address.
2. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
3. You may speak only on items appearing on the agenda for no more than (2) minutes.
4. Please state the petition, order, ordinance, or resolution number to which you refer.

Agenda:

1. Meeting Minutes:

- Approve meeting minutes of December 2, 2021

2. COVID-19 Update:

- Confirmed cases, vaccination rates, and clinics, testing sites, Contact Tracing staffing

3. Requests for Variance:

- Applewild School request for variance of Lodging House Regulations-Amy Jolly-Head of School

4. Site Assignment Review:

- AKS Recycling Inc-review amended Conditions (Continued from Aug 5, 2021)

5. Petitions:

- Jacquelyn Wehtje-Petitioning to rescind the entire BOH Mask Mandate adopted August 5, 2021 and amended August 25, 2021 or portions thereof, as outlined in the petition.

Stephen D. Curry, Director of Public Health- *Name and title of person submitting this notice*

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*